# A. COMMITTEE

1. The Scholarship Committee and the Board of Directors of the Westchester Water Works Conference shall administer the scholarship fund for the advancement of the public water works field.

# B. AWARDS

- 1. Scholarship (s) shall be awarded on the basis of merit and character,
- 2. The scholarship (s) shall be known as the Russell Kohl/ Louise Carosi Doyle Memorial Scholarship, sponsored by the Westchester Water Works Conference, Inc.
- 3. The scholarship (s) shall be awarded annually to a qualified and worthy recipient(s), as determined by the Board. of Directors, under the provisions of these guidelines who are enrolled in courses leading to an associate or bachelor degree. If, during any year and prior to July 31, no applicants are found eligible for the scholarships, no award shall be given that year.
- 4. This scholarship is non-renewable and must be applied for on an annual basis. Previous recipients will be given equal consideration,
- 5. The winner(s) of the scholarship award(s) shall be declared and the award(s) presented at the association's annual dinner meeting or at such other time and place as the Scholarship Committee and the Board of Directors shall deem proper.

### C. ELIGIBILITY

1. The scholarship shall be awarded to a qualified and worthy recipient(s) under the provisions of the scholarship fund who is enrolled in a college or university program leading to an associates or bachelor's degree.

# D. QUALIFICATIONS

- 1. Achievement shall weigh heavily in selecting the recipient but there shall be no definite stated minimum scholastic requirements. In judging applicants for the award, weight will be given to the applicant's interest and involvement in the public water works field.
- 2. Financial need will be a factor in selection in cases where all other factors appear equal. IN no case shall this award, in combination with other scholarships or fellowships exceed the cost of tuition, textbooks, and other scholastic fees.
- 3. Attendance at any particular college or university will not be a factor provided that such institution has a scholastic program which could possibly lead to a career in the field of public water works operation and/or management.

### E. APPLICATION FORM

1. The application for the scholarship shall be made on the official form provided by the Conference. Applications must be postmarked no later than July 31.

2. Proof of acceptance at a college or university is not required at the time of application, but the award is contingent upon proof of matriculation.

### F. SELECTION

1. The Scholarship Committee shall screen the candidates and recommend awardees to the Board of Directors; final approval of the awardees shall be by majority vote of the Board of Directors.

### G. AWARDEE'S OBLIGATIONS

1. Acceptance of the award does not obligate the recipient to enter the public water works field as a career; however such acceptance does obligate the recipient to diligently pursue related courses of study through the award year.

# H. CRITERIA FOR AWARD

- 1. All candidates shall be judged on the following:
  - Grade point average/transcript
  - SAT/ACT scores
  - Activities
  - Essay
  - Work record
  - Employer recommendation (where applicable)
  - Financial need
- 2. All candidates will be asked to write a one-page essay on one of the following topics:
  - In what specific ways can you approach a problem of conserving our limited energy resources?
  - How did you become interested in your particular field of study and why
  - What specific environmental problem do you find challenging and how would your solutions best benefit society.
- 3. Official transcripts from the school you are currently attending must be submitted. The transcript MUST be an official transcript in a sealed envelope with a raised seal. Unofficial transcripts will not be accepted.
- 4. A description of courses to be taken while this scholarship is in effect must be submitted.

Amendments A-G adopted on April 25, 1996 at a regularly scheduled meeting by the unanimous vote of the Board of Directors of the Westchester Water Works Conference. By unanimous vote of the Board of Directors of the Westchester Water Works Conference at the regularly scheduled meeting of April 23, 2015 the Scholarship was renamed the Russell Kohl/ Louise Carosi Doyle Memorial Scholarship.

Name: Last	First	Middle	-
Permanent Address:			
	Telephone (cell)		
Date of Birth: Age:	Email:		
If full time student:			
Father's name	_ Occupation		
Mother's name	_ Occupation		
Parent's address			
Current Academic status: Freshman	_ Sophomore	Junior Senior	_
Name of High School:	_ Graduation Dat	e	_
Name and year of entrance to present co	ollege, university,	or vocational school:	
Previous College attended and dates (wh	nere applicable): _		_
Field of Concentration:			_
Career/Vocational preference after gradua	ation:		
Employment record for the past two year	s (attach separate	e sheet if necessary):	
Are you a member, or related to a memb	er of the WWWC:	: Year joined:	
Name of Member:			

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(For full time students only): Attach a statement listing your extracurricular activities, scholarships, societies, sports, tutoring of other students, social welfare work, and other volunteer activities. If employed part-time during the school year, indicate what type of work and number of hours worked per week.

Remember to attach the essay and a certified transcript with this completed application. Incomplete applications and applications postmarked after **July 31** will not be considered.

Applicant signature:

Please obtain certification from your high school counselor (for entering freshman), vocational school, college, or university (for current students), or employer (for part-time students) to the following statement:

I hereby certify that the performance record of \_\_\_\_\_\_ fully entitles him/her to consideration by the Scholarship Committee of the Westchester Works Conference, Inc.

High School, Vocational School, College or University, or Employer

Signature

Title

Telephone/Fax/E-mail

Return completed application to: Antonio V. Capicotto, P.E. Village of Elmsford 15 South Stone Avenue Elmsford, New York 10523 acapicotto@elmsfordny.org